62 on the reservation. Indian residents of Sells on the whole,
20 seem to be well aware of events occurring beyond the borders of the reservation.

Surprisingly, there is no real community organi-
166 zation. This is probably due to the cosmopolitan nature of Sells with residents having moved there from all parts
571 of the reservation. The organizations which do exist revolve around voluntary associations, churches and cliques.

434 Residents of Sells have garden plots and some are
463 cattle growers, but their main source of income is from salar-
464 ies and wages, with the majority working for the Bureau of Indian Affairs, the Public Health Service, and the Papago Tribe.

Santa Rosa is not as large as Sells, nor does it
368 have many of its characteristics. There is a community building, a government school, a government health center, a church, and a trading post with gasoline pumps. The community building is used for meetings which are held to plan ceremonies and various village projects. There
575 are also many voluntary associations, all patterned after similar Anglo associations, such as a Woman's Club, an Athletic Club, and a Boy Scout troop.

634 The Gu Achi District Council meets in the commun-
178 ity building and all political activity of the district is centered here. Santa Rosa, however, in spite of progressive tendencies, contains some of the most traditional elements of Papago culture found on the Reservation.